

**FRIENDS OF TAYLOR OBSERVATORY –  
NORTON PLANETARIUM**  
**MEETING AGENDA – Mon. April 9, 2018, 5:00 PM Taylor Classroom**

**CALL TO ORDER [Haddon]**

**INTRODUCTION OF VISITORS**

**MINUTES REVIEW [Schleif]**

**FINANCIAL REPORT [Markham]**

- **Action Items from Previous Meetings**
  - Taylor display materials
  - Sculpture for Nieman Star Deck (Haddon)
  - Astronomy Library (Velasquez)
  - CA Form 990 for 2012 (Markham)

**BUSINESS ITEMS**

- 1. President's report [Haddon]**
  - a. Teeter Scope update; Judge's Breakfast presentation Mar 15; 16" Meade scope
- 2. Review of Robert Reeves Lunar Lecture**
  - a. Cash flow for 2018
- 3. Preparation of Nieman Star Deck/Storage Shed for Teeter telescope:**
  - a. Expenses to date.
  - b. Flooring (type?), Electrical, concrete completion; exterior painting/caulking.
- 4. Taylor Brochure – review final draft and quote**
- 5. Public nights and events for 2018**
  - a. April 28 – Saturday Window . . Telescope preview; user telescopes; short talks.
  - b. April 29 - Sunday, Olive Festival
  - c. May, June, July??
  - d. "Int'l Observe the Moon" Night – Oct. 20, 2018 (3<sup>rd</sup> Sat)
  - e. Astronomy Days. April 21 and October 13, 2018
- 6. Dark Sky Initiative. Next steps**
  - a. Taylor neighborhood lighting – issue raised by resident; Sky Quality Meter Purchase.
- 7. History of Taylor Observatory – 40<sup>th</sup> Anniversary [Schleif +?]**
  - a. Coincides with 50<sup>th</sup> anniversary of Moon Landing?
  - b. Role of Robert Taylor?
- 8. Lake County Astronomy Club -- first steps?**
- 9. Shopping Bags – Lunar Design [Emily]**
- 10. Fundraising goals for membership/donation drive:**
  - a. Nieman Science/Engineering Scholarship in perpetuity?
  - b. Planetarium show purchases.
  - c. ??
- 11. Lake County Astronomy Club -- first steps?**
- 12. Mission Statement for FOTO**

**ADJOURN**